## MOTION NO. 778

A MOTION REQUESTING A STUDY OF THE FACILITIES AND PROCEDURES FOR PROVIDING PROPER MEDICAL TREATMENT FOR PRISONERS IN KING COUNTY JAIL.

WHEREAS, THE Citizens' Health and Safety Committee of the King County Council has been investigating the problems of providing medial treatment to prisoners held in the King County Jail; and

WHEREAS, Harborview Hospital has certain legal responsibilities to provide medical treatment for said prisoners; and

WHEREAS, Harborview Hospital has no security area for the handling of said prisoners; and

WHEREAS, Harborview Hospital has an expansion program planned; and

WHEREAS, there is no financing presently developed for compensating Harborview Hospital for the care of prisoners;

NOW, THEREFORE, be it moved by the King County Council that Dr. William O. Robertson of the King County Medical Society be hereby requested to establish a committee of five (5) members of the Medical Society to conduct an investigation and submit recommendations to the King County Council. Such investigation and recommendations shall include:

- (1) Present facilities and procedures.
- (2) Proposed procedures and general facilities.
- (3) Anticipated costs of proposed procedures.

FURTHER, it is agreed that such committee formed shall be named The Ad Hoc King County Jail Medical Committee and shall serve without compensation.

FURTHER, it is agreed that, where appropriate, this committee will coordinate with the King County Mental Health - Mental Retardation Board and the Washington Association for Mental Health which is conducting an investigation related to the care of mentally disturbed prisoners.

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| 1        | 1 PASSED at a regular         | meeting of the King County Council |
| 2        | 2 this 10th day o             | of <u>April</u> , 1972.            |
| 3        | 3                             |                                    |
| 4        | 4                             | KING COUNTY COUNCIL                |
| 5        | 5                             | KING COUNTY, WASHINGTON            |
| 6        | 6                             | Munico Our                         |
| 7        | 7                             | Tracy J. Wen, Chairman             |
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| 11       | 1 01                          |                                    |
| 12<br>13 | Administrative Clerk of the C | Council                            |
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